



# CASS COUNTY BOARD OF COMMISSIONERS

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## COMMITTEE OF THE WHOLE

May 18, 2023

5:00 PM

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1. **CALL TO ORDER** – *Vice-Chair Laylin*
  2. **INVOCATION** – *Chair Jones*
  3. **PLEDGE OF ALLEGIANCE** – *Commissioner Marchetti*
  4. **ROLL CALL** - *Clerk/Register Monica McMichael*
  5. **PUBLIC COMMENT** (limit 3 minutes/person)
  6. **ADDITIONS/DELETIONS TO AGENDA**
  7. **APPROVAL OF THE AGENDA** – *Commissioner Lawrence*
  8. **PRESENTATIONS** (Limit to 10 minutes)
    - A. Broadband Mapping – *Chris Scharrer, DCS Technology Design, LLC*
  9. **APPROVAL OF APRIL 20, 2023 COMMITTEE OF THE WHOLE MEETING MINUTES** – *Commissioner Locke*
  10. **COMMITTEE REPORTS**
  11. **DISTRICT REPORTS**
    - District 1** - Commissioner Laylin
    - District 2** - Commissioner Lawrence
    - District 3** - Commissioner Locke
    - District 4** - Commissioner Jones
    - District 5** - Commissioner Howie
    - District 6** - Commissioner Barrera
    - District 7** - Commissioner Marchetti
    - District 8** – Commissioner Lee
  12. **ADMINISTRATOR’S REPORT**
  13. **FINANCE REPORT**
  14. **VETERAN’S REPORT**
  15. **COUNTY PARTNERS** (Limit to 5 minutes)
  16. **ELECTED OFFICIALS**
  17. **UNFINISHED BUSINESS**
  18. **NEW BUSINESS**
    - A. Village of Marcellus – Annexation Petition
    - B. Silver Creek – Poultry Farm
    - C. FY2024 Community Corrections Application and Plan
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- D. L-4029 Tax Rate Request
- E. Broadband Mapping Agreement
- F. Resolution Recognizing June as Reunification Month
- G. FY 23 Budget Amendments

**19. BOARD MEMBER COMMENTS/ANNOUNCEMENTS**

**20. ADJOURNMENT**